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Attorney for Debtor Jamie Lynn Gallian

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**

In Re	) <b>BK Case No. 8:21-bk-11710-SC</b>
	)
	) <b>Chapter 7</b>
	)
JAMIE LYNN GALLIAN	) <b>PROOF OF SERVICE OF DEBTOR'S</b>
	) <b>EVIDENCE AND ARGUMENT IN</b>
	) <b>OPPOSITION TO PROPOSED FINDING</b>
Debtor.	) <b>OF GOOD FAITH PURCHASE AND</b>
	) <b>EXHIBIT 1 THERETO</b>
	)
	) <b>Date: April 10, 2025</b>
	) <b>Time: 9:30 AM</b>
	) <b>Ctrm: 5C In-person</b>
	)

TO THE COURT AND INTERESTED PARTIES:

Please see the attached Exhibit 1 which was to be attached to Debtor's Evidence and Argument in Opposition to Proposed Finding of Good Faith, as well as Proof of Service of that document.

Dated: April 5, 2025

CHRISTOPHER L. BLANK, ATTORNEY  
AT LAW, PC

By: /s/Christopher L. Blank  
Christopher L. Blank, Attorney for Debtor  
Jamie Lynn Gallian

EXHIBIT 1

EXHIBIT 1

EXHIBIT 1

**From:** Vivienne Alston <[valston@aadlawyers.com](mailto:valston@aadlawyers.com)>  
**Subject:** FW: Scan Data from [XR9C934E629521]  
**Date:** April 11, 2019 at 9:58:35 AM PDT  
**To:** Jamie Gallian <[jamiégallian@gmail.com](mailto:jamiégallian@gmail.com)>

Here is the application packet for a new buyer. The space rent doe the lot is on the Information for Prospective Homeowners.

Sincerely,  
Vivienne J. Alston  
Alston, Alston & Diebold  
27201 Puerta Real, Suite 300  
Mission Viejo, CA 92691  
Telephone: (714) 556-9400

**From:** [info2@aadlawyers.com](mailto:info2@aadlawyers.com) <[info2@aadlawyers.com](mailto:info2@aadlawyers.com)>  
**Sent:** Thursday, April 11, 2019 1:37 AM  
**To:** Vivienne Alston <[valston@aadlawyers.com](mailto:valston@aadlawyers.com)>  
**Subject:** Scan Data from [XR9C934E629521]



## Application Qualification Requirements

The below listed criteria must be met for approval of Rancho Del Rey Mobile Home Estates tenancy.

- Proof of monthly income must be greater than three (3) times the monthly rent which varies by space.
- FICO credit score must be above 650.
- No evictions in the past 5 years.
- No bankruptcy in the past 5 years.
- Application is evaluated on the ability of applicant to conform to the (MRL) Mobile Home Residency Law and the park Rules and Regulations.
- General/Criminal background checks and references of past tenancy information are required and evaluated to confirm applicant will comply with the Rules and Regulations.
- Restrictions are placed on pets. Limit is two (2) small pets per space. Dogs must be approved by management and must be no greater than 15 inches at the shoulders or weigh less than 22 pounds.

Rancho Del Rey Management



# MOBILEHOME PARK RENTAL AGREEMENT DISCLOSURE



Western  
Manufactured Housing Communities  
Association

THIS DISCLOSURE STATEMENT CONCERNS THE MOBILEHOME PARK KNOWN AS Rancho Del Rey Mobile Home Estates LOCATED AT  
16222 Monterey Ln. IN THE CITY OF Huntington Beach COUNTY OF Orange STATE OF CALIFORNIA.

THIS STATEMENT IS A DISCLOSURE OF THE CONDITION OF THE PARK AND PARK COMMON AREAS AS OF 4/10/2019 IN COMPLIANCE WITH  
SECTION 798.75.5 OF THE CIVIL CODE. IT IS NOT A WARRANTY OF ANY KIND BY THE MOBILEHOME PARK OWNER OR PARK MANAGEMENT AND IS NOT A SUBSTITUTE FOR ANY INSPECTION BY THE  
PROSPECTIVE HOMEOWNER/LESSEE OF THE SPACE TO BE RENTED OR LEASED OR OF THE PARK, INCLUDING ALL COMMON AREAS REFERENCED IN THIS  
STATEMENT. THIS STATEMENT DOES NOT CREATE ANY NEW DUTY OR NEW LIABILITY ON THE PART OF THE MOBILEHOME PARK OWNER OR MOBILEHOME  
PARK MANAGEMENT OR AFFECT ANY DUTIES THAT MAY HAVE EXISTED PRIOR TO THE ENACTMENT OF SECTION 798.75.5 OF THE CIVIL CODE, OTHER THAN  
THE DUTY TO DISCLOSE THE INFORMATION REQUIRED BY THE STATEMENT.

Are you (the mobilehome park owner/mobilehome park manager) aware of any of the following:

A. Park or common area facilities	B. Does the park contain this facility?		C. Is the facility in operation?		D. Does the facility have any known substantial defects?		E. Are there any uncorrected park citations or notices of abatement relating to the facilities issued by a public agency?		F. Is there any substantial, uncorrected damage to the facility from fire, flood, earthquake, or landslides?		G. Are there any pending lawsuits by or against the park affecting the facilities or alleging defects in the facilities?		H. Is there any encroachment, easement, non-conforming use, or violation of setback requirements regarding this park's common area facility?	
	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No	Yes	No
Clubhouse	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Walkways	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Streets, roads and access	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Electric utility system	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Water utility system	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Gas utility system	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Common area lighting system	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Septic or sewer system	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Playground		<input checked="" type="checkbox"/>												
RV storage	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Parking areas	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Swimming pool	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Spa pool	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Laundry	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Other common area facilities*	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>

\*If there are other important park or common area facilities, please specify (attach additional sheets if necessary):

Other Common Areas Include: Car Washing Facility, Pool Showers and Saunas.

If any item in C is checked "no", or any item in D, E, F, G, or H is checked "yes", please explain (attach additional sheets if necessary):

The mobilehome park owner/park manager states that the information herein has been delivered to the prospective homeowner/lessee a minimum of three days prior to execution of a rental agreement and is true and correct to the best of the park owner/park manager's knowledge as of the date signed by the park owner/manager.

Park Owner/Manager:

Chris Houser

By:

Date:

print name

signature

I/WE ACKNOWLEDGE RECEIPT OF A COMPLETED COPY OF THE PARK OWNER/MANAGER STATEMENT.

Prospective Homeowner

Lessee: \_\_\_\_\_ Park Owner/Manager: \_\_\_\_\_, Title: \_\_\_\_\_

Date: \_\_\_\_\_

Prospective Homeowner

Lessee: \_\_\_\_\_ Park Owner/Manager: \_\_\_\_\_, Title: \_\_\_\_\_

Date: \_\_\_\_\_









Western  
Manufactured Housing Communities  
Association

## INFORMATION FOR PROSPECTIVE HOMEOWNERS

As a prospective homeowner you are being provided with certain information you should know prior to applying for tenancy in a mobilehome park. This is not meant to be a complete list of information.

Owning a home in a mobilehome park incorporates the dual role of "homeowner" (the owner of the home) and park resident or tenant (also called a "homeowner" in the Mobilehome Residency Law). As a homeowner under the Mobilehome Residency Law, you will be responsible for paying the amount necessary to rent the space for your home, in addition to other fees and charges described below. You must also follow certain rules and regulations to reside in the park.

If you are approved for tenancy, and your tenancy commences within the next 30 days, your beginning monthly rent will be \$ 1372.00 (must be completed by the management) for space number 376 (must be completed by the management). Additional information regarding future rent or fee increases may also be provided.

In addition to the monthly rent, you will be obligated to pay to the park the following additional fees and charges listed below. Other fees or charges may apply depending upon your specific requests. Metered utility charges are based on use.

Average Park Utility Charges from 2017 (Charges Vary on usage):

Gas:\$29.61, Electric:\$68.75, Water:\$22.20, Trash:\$17.67, Sewer:\$23.38

(Management shall describe the fee or charge and a good faith estimate of each fee or charge.)

Some spaces are governed by an ordinance, rule, regulation, or initiative measure that limits or restricts rents in mobilehome parks. These laws are commonly known as "rent control." Prospective purchasers who do not occupy the mobilehome as their principal residence may be subject to rent levels which are not governed by these laws. (Civil Code Section 798.21) Long-term leases specify rent increases during the term of the lease. By signing a rental agreement or lease for a term of more than one year, you may be removing your rental space from a local rent control ordinance during the term, or any extension, of the lease if a local rent control ordinance is in effect for the area in which the space is located.

A fully executed lease or rental agreement, or a statement signed by the park's management and by you stating that you and the management have agreed to the terms and conditions of a rental agreement, is required to complete the sale or escrow process of the home. You have no rights to tenancy without a properly executed lease or agreement or that statement. (Civil Code Section 798.75)

If the management collects a fee or charge from you in order to obtain a financial report or credit rating, the full amount of the fee or charge will be either credited toward your first month's rent or, if you are rejected for any reason, refunded to you. However, if you are approved by management, but, for whatever reason, you elect not to purchase the mobilehome, the management may retain the fee to defray its administrative costs. (Civil Code Section 798.74)

We encourage you to request from management a copy of the lease or rental agreement, the park's rules and regulations, and a copy of the Mobilehome Residency Law. Upon request, park management will provide you a copy of each document. We urge you to read these documents before making the decision that you want to become a mobilehome park resident.

Dated: \_\_\_\_\_

Acknowledge Receipt by Prospective Homeowner(s): \_\_\_\_\_

Signature of Park Manager: \_\_\_\_\_







## APPLICATION FOR RESIDENCY



Western  
Manufactured Housing Communities  
Association

(Each person desiring residency must complete a separate application.)

IN \_\_\_\_\_ Rancho Del Rey Mobile Home Estates  
(Community Name)

### Personal

Name of Person Making Application: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date (of application): \_\_\_\_\_

Present Address: \_\_\_\_\_

City State Zip

Social Security Number: \_\_\_\_\_ Driver's License Number: \_\_\_\_\_

Email: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Name(s) of Other Person(s) Who Will Be Occupying Homesite: \_\_\_\_\_

Relationship(s): \_\_\_\_\_

Social Security Number(s): \_\_\_\_\_

Driver's License Number(s) \_\_\_\_\_

### Previous Residency

Present Landlord or Mortgage Co.: \_\_\_\_\_ Yrs. \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
(City) (State) (Zip)

Monthly Rent or Mortgage Payment: \_\_\_\_\_

Prior Landlord or Mortgage Co.: \_\_\_\_\_ Yrs. \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
(City) (State) (Zip)

Monthly Rent or Mortgage Payment: \_\_\_\_\_

Have you ever been asked to terminate your residency elsewhere or have you ever been evicted? ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

Have you ever lived in a mobilehome park before? ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

Address: \_\_\_\_\_

Dates of Residency: \_\_\_\_\_

Amount of Last Rent: \_\_\_\_\_



## APPLICATION FOR RESIDENCY

Page 2

### Vehicles

Number of Automobile(s): \_\_\_\_\_ Boat(s): \_\_\_\_\_ Other \_\_\_\_\_

We must have complete descriptions of all vehicles:

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ License No.: \_\_\_\_\_ State: \_\_\_\_\_

Financed By: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ License No.: \_\_\_\_\_ State: \_\_\_\_\_

Financed By: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ License No.: \_\_\_\_\_ State: \_\_\_\_\_

Financed By: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### Employment

Employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/ZIP: \_\_\_\_\_

Position: \_\_\_\_\_ Gross Monthly Salary: \$ \_\_\_\_\_

Immediate Supervisor: \_\_\_\_\_ Length of Employment: Yrs. \_\_\_\_\_ Mos. \_\_\_\_\_

If not employed, please provide source and amount of means of financial support:

\_\_\_\_\_  
\_\_\_\_\_

### Financial

Name of Bank: \_\_\_\_\_ City: \_\_\_\_\_ Acct. No.: \_\_\_\_\_

☐ Checking ☐ Savings ☐ Loan

Name of Bank: \_\_\_\_\_ City: \_\_\_\_\_ Acct. No.: \_\_\_\_\_

☐ Checking ☐ Savings ☐ Loan

Credit Card: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ How Long: \_\_\_\_\_

Credit Card: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ How Long: \_\_\_\_\_

Credit Card: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ How Long: \_\_\_\_\_

Net Worth (from back page): \_\_\_\_\_ 0.00

### References

Business: Name: \_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_

Personal: Name: \_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_



## APPLICATION FOR RESIDENCY

Page 3

### Emergency

Person(s) to notify in case of an emergency (other than co-resident):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State/ZIP: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### Approved Animals

If you have dogs and/or cats, please provide the following information:

Name	Age	Type	Color/Description	Height	Weight
------	-----	------	-------------------	--------	--------

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

### Home or Recreational Vehicle to Occupy Homesite

Make/Model: \_\_\_\_\_ Net Size: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_

Year: \_\_\_\_\_ Breaker Size: \_\_\_\_\_ amps. License or Decal No.: \_\_\_\_\_

Serial No.: \_\_\_\_\_ Value: \_\_\_\_\_

Financed by: \_\_\_\_\_

Current Location: \_\_\_\_\_

Legal Owner Name/Address: \_\_\_\_\_

Registered Owner Name/Address: \_\_\_\_\_

Junior Lienholder Name/Address (if any): \_\_\_\_\_

The following paragraph should be completed by management and initialed by the prospective resident in the event the park has established minimum age requirements. If there are no age requirements for occupancy, the paragraph should be crossed out.

**The undersigned understands and acknowledges that this Park is a "housing for older persons" park with a minimum age requirement of 55 years of age or older for at least one resident and a minimum age requirement of 18 years of age or older for all other residents. The undersigned hereby represents that the person(s) making application to reside in the park meet the age requirement.**

The undersigned requests the management to check the above credit references and representations. The undersigned acknowledges that in the event a rental agreement is executed by both the management and the undersigned, it is subject to approval by the management of the undersigned's mobilehome or recreational vehicle as provided in the Rental Agreement.

The undersigned represents and warrants that the above information is true and correct and has been made for the purpose of informing the management of the park. The management has permission to verify any and all information offered on this application. In the event of any misrepresentation by applicant, management will have grounds to cancel any agreement entered in reliance upon the misrepresentation.





## APPLICATION FOR RESIDENCY

Page 4

The undersigned understands that in the event that any of the above information cannot be verified by the management of the Park, the management of the Park has the right to deny the application. The undersigned further understands that Prospective Resident(s) shall have no rights of tenancy until a Rental Agreement has been signed by the Park management and the prospective resident(s).

APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

## NET WORTH STATEMENT

ASSETS		IN DOLLARS	LIABILITIES		AMOUNT
	Bank Office Name & No.	(Omit Cents)		Bank Office Name & No.	(Omit Cents)
CASH			NOTES PAYABLE TO BANKS		
STOCKS AND BONDS			OTHER NOTES & ACCOUNTS PAYABLE	Mobilehome Loans	
				Sales Contracts	
				Loans of Life Ins. Policies	
NOTES RECEIVABLE (COLLECTIBLE)	Relatives & Friends		TAXES PAYABLE	Current Yr's Income Taxes Unpaid	
	Trust Deeds & Mortgages			Prior Yr's Income Taxes Unpaid	
	Other			Property Taxes Unpaid	
REAL ESTATE	Improved		OTHER LIABILITIES	Unpaid Interest	
	Unimproved				
	Leasehold Interest Owned			<b>Total Liabilities</b>	
LIFE INSURANCE	Cash Surrender Value		NET WORTH CALCULATION	<b>TOTAL ASSETS</b>	
OTHER PERSONAL PROPERTY	Vehicles			<b>TOTAL LIABILITIES</b>	
	Other			<b>NET WORTH</b>	
	<b>TOTAL ASSETS</b>				





## PRIVACY STATEMENT FORM



Western  
Manufactured Housing Communities  
Association

At

Rancho Del Rey Mobile Home Estates  
(Name of Community)

we are committed to safeguarding all nonpublic personal information that we may collect during the application process or at any time during your tenancy. We use this information initially for the sole purpose of evaluating your application for residency. Occasionally we use nonpublic personal information in order to collect a debt, for example, when a resident fails to pay the rent.

We collect nonpublic personal information about you from the following sources:

Information we receive directly from you, on forms, and in other communications to or with us, whether in writing, in person, by telephone or any other means.

Information we receive from other sources such as current and former landlords, current employers credit reporting agencies and resident screening services.

The community values your privacy and does not disclose nonpublic personal information to anyone, except as permitted or required by law, or as reasonably necessary in order to establish your identity when communicating with others as discussed above.

We restrict access to nonpublic personal information about you to only those persons who need to know that information in order to perform their job duties. Further, we maintain physical, electronic and procedural safeguards that comply with federal standards to guard your nonpublic personal information.

The undersigned Resident, or prospective Resident, hereby acknowledges receipt of a copy of this notice.

DATED: \_\_\_\_\_

DATED: \_\_\_\_\_



## CONSENT TO OBTAIN CONSUMER CREDIT REPORT



Western  
Manufactured Housing Communities  
Association

The undersigned hereby authorizes \_\_\_\_\_ Rancho Del Rey Mobile Home Estates to obtain a credit report  
(Name of park)  
based upon the information provided in the undersigned's *Application for Tenancy*, and to share any necessary  
personal information from the undersigned's application documents with any credit reporting agency or their  
affiliates.

### SO AGREED:

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Applicant)

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Applicant)

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Applicant)



Copyright © 2014. WMA.



## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

2973 Harbor Blvd. #506, Costa Mesa, CA 92626

A true and correct copy of the foregoing document entitled (*specify*):

### DEBTOR'S EVIDENCE AND ARGUMENT IN OPPOSITION TO PROPOSED FINDING OF GOOD FAITH PURCHASE AND EXHIBIT 1

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) April 4, 2025 Brief and April 5, 2025 Exhibit 1, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

See Attached

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 5, 2025

*Date*

Christopher L. Blank

*Printed Name*

/S/Christopher L. Blank

*Signature*

---

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.



---

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

SERVICE LIST

8:21-bk-11710-SC Notice will be electronically mailed to:

Bradford Barnhardt on behalf of Creditor Houser Bros. Co. dba Rancho Del Rey Mobile Home Estates  
bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com, alinares@ecf.courtdrive.com

Bradford Barnhardt on behalf of Interested Party Courtesy NEF  
bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com, alinares@ecf.courtdrive.com

Bradford Barnhardt on behalf of Plaintiff Houser Bros. Co.  
bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com, alinares@ecf.courtdrive.com

Christopher L Blank on behalf of Attorney Christopher L. Blank, Attorney at Law, PC  
chris@chrisblanklaw.com

Christopher L Blank on behalf of Debtor Jamie Lynn Gallian  
chris@chrisblanklaw.com

Aaron E. De Leest on behalf of Plaintiff Jeffrey I. Golden  
adeleest@marshackhays.com, adeleest@marshackhays.com, alinares@ecf.courtdrive.com

Aaron E. De Leest on behalf of Trustee Jeffrey I Golden (TR)  
adeleest@marshackhays.com, adeleest@marshackhays.com, alinares@ecf.courtdrive.com

Robert P Goe on behalf of Creditor The Huntington Beach Gables Homeowners Association  
kmurphy@goeforlaw.com,  
rgoe@goeforlaw.com; goeforecf@gmail.com; Goe.RobertP.R@notify.bestcase.com; ajohnston@goeforlaw.com

Robert P Goe on behalf of Interested Party The Huntington Beach Gables Homeowners Association  
kmurphy@goeforlaw.com,  
rgoe@goeforlaw.com; goeforecf@gmail.com; Goe.RobertP.R@notify.bestcase.com; ajohnston@goeforlaw.com

Robert P Goe on behalf of Plaintiff The Huntington Beach Gables Homeowners Association  
kmurphy@goeforlaw.com,  
rgoe@goeforlaw.com; goeforecf@gmail.com; Goe.RobertP.R@notify.bestcase.com; ajohnston@goeforlaw.com

Jeffrey I Golden (TR)  
lwerner@go2.law, jig@trustesolutions.net; kadele@go2.law; C205@ecfcbis.com

D Edward Hays on behalf of Creditor Houser Bros. Co. dba Rancho Del Rey Mobile Home Estates  
ehays@marshackhays.com,  
ehays@ecf.courtdrive.com; alinares@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com

D Edward Hays on behalf of Interested Party Courtesy NEF

ehays@marshackhays.com,  
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendo  
za@ecf.courtdrive.com

D Edward Hays on behalf of Plaintiff Houser Bros. Co.

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ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendo  
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